

Shyam-Vidya Ayurved P.G. Entrance Coaching Center, Bhopal (M.P.)

Kerala PG – 2000 – (Part – I)

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(1) Jeevaka was a student of -

- (a) Nalanda
- (c) Takshasila
- (b) kashi
- (d) Ujjain

(2) Kharanda Samhita belongs to which subject ?

- (a) Salya chikitsa
- (c) Kaumara Bhritya
- (b) Bhoota Vidya
- (d) Kaya chikitsa

(3) Who was the author of yogaratnakara ?

- (a) Lolambaraj
- (c) Ratnakara
- (b) Yogananda
- (d) Not known

(4) What is the other name of Vruddha jeevaka tantra ?

- (a) Brihant samhita
- (c) Kashyapa samhita
- (b) Jatukarna samhita
- (d) Bhela samhita

(5) Who is the author of the commentary “Nibandha sangraha”?

- (a) Chakrapani Datta
- (c) Gayadasa
- (b) Dalhanacharya
- (d) Jejjata

(6) What is the context of Kapila Bala Tantra -

- (a) Dravyaguna
- (c) Salya chikitsa
- (b) Kaya chikitsa
- (d) Salakya chikitsa

(7) What is the commentary written by vachaspathi vaidya ?

- (a) Upaskara
- (c) Madhukara
- (b) Atanka darpana
- (d) Subodhini

(8) Bhadanta nagarjuna the author of Rasa Vaisesika Sutra belongs to -

- (a) Andhra pradesh
- (c) Kerala
- (b) Karnataka
- (d) None of the above

(9) The book written by Sri Ranajit Rai Desai is -

- (a) Ayurved ka Brihat Itihas
- (c) Ayurveddeeya Padartha Vignyana
- (b) Prasuti Tantra
- (d) Salakya Tantra

(10) Sri Harana Chandra Chaktavarthy has written Sandeepan Vyakhya on -

- (a) Charaka samhita
- (c) Sarangadhata samhita
- (b) Susruta samhita
- (d) Kasyapa samhita

(11) Who among the following was the disciple of punarvasu ?

- |               |              |
|---------------|--------------|
| (a) Charaka   | (b) Parasara |
| (c) Kankayana | (d) Dalhana  |

(12) How many Padarthas are there according to Charaka Samhita ?

- |         |           |
|---------|-----------|
| (a) Two | (b) Four  |
| (c) Six | (d) Seven |

(13) The Lakshana of satvaguna -

- |               |                   |
|---------------|-------------------|
| (a) Prakasaka | (b) Laghuta       |
| (c) Sukha     | (d) All the above |

(14) Shodasa Vikara include -

- |             |                     |
|-------------|---------------------|
| (a) Avyakta | (b) Ahankara        |
| (c) Manaas  | (d) Pancha tanmatra |

(15) Which of the following is predominantly composed of satwa and rajo gunas ?

- |           |             |
|-----------|-------------|
| (a) Vayu  | (b) Agni    |
| (c) Akasa | (d) Prithvi |

(16) Sleshma is composed of the following according to Ashtanga Sangraha -

- |                    |                      |
|--------------------|----------------------|
| (a) Vayu and Akasa | (b) Agni and Jala    |
| (c) Akasa and Agni | (d) Prithvi and Jala |

(17) Mutra is predominantly posses the following according to Dalhana -

- |                      |                      |
|----------------------|----------------------|
| (a) Jala and Agni    | (b) Agni and Prithvi |
| (c) Prithvi and Jala | (d) Akasa and Jala   |

(18) Pardhiva dravya promote the following when administered -

- |                 |              |
|-----------------|--------------|
| (a) Vishyandana | (b) Sanghata |
| (c) Prakasa     | (d) Visadata |

(19) Which of the following promote laghutva ?

- |                                       |                                    |
|---------------------------------------|------------------------------------|
| (a) Agni & Prithvi predominant dravya | (b) Vayu & Apya predominant dravya |
| (C) Vayu & Akasa predominant dravya   | (d) All the above                  |

(20) A person possessing satvikaguna will have-

- |                      |                     |
|----------------------|---------------------|
| (a) Harsha           | (b) Anabhishangatha |
| (c) Akramanaseelatha | (d) Dambha          |

(21) Yamasatwa or Yamakaya purusha belongs to -

- (a) Satvika kaya
- (c) Tamas kayasa
- (b) Rajasa kaya
- (d) None of the above

(22) The gunas of manas are -

- (a) Chala and Visada
- (c) Anutwa and Ekatwa
- (b) Sara and Sushira
- (d) Srhiratwa and Gurutwa

(23) The vishayas of manas include -

- (a) Vicharya
- (c) Dhyeya
- (b) Sankalpa
- (d) All the above

(24) The pramanas accepted by charaka are -

- (a) Pratyaksha, Anumana, upamana & sabda
- (c) Aptopadesa, Pratyaksha, anumana & yukti
- (b) Upamana, Ardhapati & aptopadesa
- (d) Sambhav, Abhava, pratiba & Itihya

(25) The name of the twak which is the seat of kilasa and kushta according to susurta is -

- (a) Avabhasini
- (c) Tamra
- (b) Lohita
- (d) Vedini

(26) The kala which is situated in between pakvasaya and amasaya is -

- (a) Pureeshadhara kala
- (c) Raktadhara kala
- (b) Pittadhara kala
- (d) None of the above

(27) Vrukkas are produced by the combination of saras of-

- (a) Mamsa, Rakta, medas and kapha
- (c) Rakta and meda
- (b) Rakta and kapha
- (d) Mamsa, rakta and kapha

(28) The number of bahitmukha srotas for women according to Susruta is-

- (a) Nine
- (c) Seven
- (b) Twelve
- (d) Thirteen

(29) Big mamsa rajjus are situated in according to Susruta -

- (a) Hastha
- (c) Prushtavamsa
- (b) Pada
- (d) Medhra

(30) The number of seemantas according to Susruta is-

- (a) Twenty
- (c) Twenty four
- (b) Sixteen
- (d) Fourteen

(31) The number of pesis in between gulpha and janu is -

- (a) Ten
- (b) Twenty
- (c) Twnty four
- (d) Fourteen

(32) The name of acharya who has preached the study of mruta sarira is -

- (a) Charaka
- (b) Kasyapa
- (c) Susruta
- (d) Bhardwaja

(33) The number of sandhi marmas are -

- (a) Twenty
- (b) Eight
- (c) Fourty one
- (d) Eleven

(34) The mahabhuta associated with sadyah pranahara marma is -

- (a) Pardhiva
- (b) Vayavya
- (c) Agneya
- (d) Soumya

(35) Apasthamba marma is situated at -

- (a) Bronchi
- (b) Heart
- (c) Rectum
- (d) None of the above

(36) Rohini natyushna seetala siras carry -

- (a) Pitta
- (b) Kapha
- (c) Rakta
- (d) Vata

(37) The property of Vata is according to charaka -

- (a) Manda
- (b) Katu
- (c) Teekshna
- (d) Sukshma

(38) The dosha responsible for Krurakoshta is -

- (a) Vata
- (b) Pitta
- (c) Kapha
- (d) Rakta

(39) Teekshnagni is caused by-

- (a) Vata
- (b) Pitta
- (c) Kapha
- (d) Rakta

(40) Sweda is a -

- (a) Dosha
- (b) Dhatus
- (c) Mala
- (d) None of the above

(41) The number of manasika doshas are -

- (a) Three
- (b) Six
- (c) Nine
- (d) Two

(42) The main karma of pureesha is -

- (a) Kledavahana
- (b) Avashtambha
- (c) Swedavahana
- (d) Snigdhakaraka

(43) Arbuda is a lakshana of -

- (a) Mamsa dhatu vriddhi
- (b) Sukra dhatu vriddhi
- (c) Mamsa dhatu kshaya
- (d) None of the above

(44) One of the lakshana of medo dhatu kshaya is -

- (a) Antra vruddhi
- (b) Vrukka vrudhi
- (c) Pleeha vruddhu
- (d) Anda vruddhi

(45) The main seat of vata in the body is -

- (a) Asthi
- (b) Hrudaya
- (c) Greeva
- (d) Pakwasaya

(46) The seat of alochaka pitta is -

- (a) Twacha
- (b) Asthi
- (c) Sandhi
- (d) Netra

(47) For protection of eyes (Netrahita) Souveeranjana is to be applied as anjana on -

- (a) Every fifth day
- (b) Every day
- (c) Every eighth day
- (d) every sixth day

(48) Level of hardness on moderately hard water is per litre of water -

- (a) 50-150 mg
- (b) 151-300 mg
- (c) 25-49 mg
- (d) Below 25 mg

(49) Regular consumption of Sali, Mudga and Sarpi causes -

- (a) Brumhana
- (b) Vikaranutpathi
- (c) Apatarpana
- (d) Kapha vruddhi

(50) Gandeeradyarishta is indicated by Charaka specifically for the treatment of -

- (a) Sthoulya
- (b) Sodha
- (c) Udara
- (d) Gulma

(51) Which of the following shoulf not be used for danta dhawana according to Vruddha vagbhata ?

- |                |             |
|----------------|-------------|
| (a) Arka       | (b) Malati  |
| (c) Paribhadra | (d) Kakubha |

(52) The WHO is 1967 disapproved refuge -

- |                       |                       |
|-----------------------|-----------------------|
| (a) Dumping           | (b) Incineration      |
| (c) Compost formation | (d) None of the above |

(53) Regular usage of taila on head accomplishes -

- |                   |                       |
|-------------------|-----------------------|
| (a) Swasa samana  | (b) Peenasa hara      |
| (c) Agni vardhaka | (d) Indriya prasadana |

(54) The length of dhooma netra used for vairechanika dhooma is -

- |                |                |
|----------------|----------------|
| (a) 12 angulas | (b) 24 angulas |
| (c) 18 angulas | (d) 6 angulas  |

(55) Milk boiled for preservation by sterlization which kills all micro organism is -

- |                                  |                                    |
|----------------------------------|------------------------------------|
| (a) Suitable for feeding infants | (b) Unsuitable for feeding infants |
| (c) Unsuitable for adults        | (d) Unsuitable for pregnant women  |

(56) Disease conveyed by milk is -

- |                |                   |
|----------------|-------------------|
| (a) Cholera    | (b) Malta fever   |
| (c) Dophtheria | (d) All the above |

(57) The only animal food containing Vit. C is according to Davidson's principales & practice of medicine

- |           |                  |
|-----------|------------------|
| (a) Fat   | (b) Tender bones |
| (c) Flesh | (d) Liver        |

(58) Jeevana panchamoola means -

- |                                                   |  |
|---------------------------------------------------|--|
| (a) Abheeru, Veera, Jeevanti, Jeevaka, Rishabhaka |  |
| (b) Bilwa, Kasmari, Brihati, Gokshura, Patala     |  |
| (c) Bala, Punarnava, Eranda, Brahmi, Satapushpa   |  |
| (d) None of the above                             |  |

(59) The best pureesa janana dravya is -

- |             |            |
|-------------|------------|
| (a) Amalaki | (b) Kutaja |
| (c) Yava    | (d) Bilwa  |

(60) Best Prameha hara dravya is -

- |             |              |
|-------------|--------------|
| (a) Nisotha | (b) Dugdha   |
| (c) Takra   | (d) Haridara |

(61) Vipaka is defined as a paka related to -

- (a) Jataragni
- (c) Bhoutikagni
- (b) Audaryagni
- (d) All the above

(62) Charaka included katurohini in -

- (a) Madhura skanda
- (c) Tikta skanda
- (b) Katu skanda
- (d) Kashaya skanda

(63) The Hridya drugs acts on according to gangadhara -

- (a) Yakrit
- (c) Rasana
- (b) Manas
- (d) None of the above

(64) The botanical name of Syonaka is -

- (a) *Oroxylum indicum*
- (c) A and B
- (b) *Ailanthus excelsa*
- (d) None of the above

(65) The vipaka of Ardraka is -

- (a) Madhura
- (c) Katu
- (b) Amla
- (d) None of the above

(66) According to Susruta, amla rasa is derived from -

- (a) Prithvi + Akasa
- (c) Jala + Agni
- (b) Prithvi + Agni
- (d) None of the above

(67) The chaturbadhra gana consists of -

- (a) Sonthi, Maricha, pippali, pippalimula
- (c) Methika, chandrasura, kalajajo, yavani
- (b) Sonthi, ativisha, mustha, guduchi
- (d) None of the above

(68) The author of Rasendra mangala is -

- (a) Nagarjuna
- (c) Vagbhata
- (b) Govindacharya
- (d) Madhavakara

(69) Vahnimitra is a synonym for -

- (a) Abhraka
- (c) Vaikranta
- (b) Parada
- (d) Mushra

(70) Parada dosha shithilikarana is done by -

- (a) Murchana
- (c) Paatana
- (b) Swedana
- (d) Bodhana

(71) Bali is the synonym for -

- |              |              |
|--------------|--------------|
| (a) Shukti   | (b) Makshika |
| (c) Gandhaka | (d) Akika    |

(72) Grey powder is -

- |                  |                 |
|------------------|-----------------|
| (a) Rasa karpura | (b) Mugdha rasa |
| (c) Kajjali      | (d) Rasa pushpa |

(73) Rasa kusuma os also called as -

- |                  |                  |
|------------------|------------------|
| (a) Karpoora Ras | (b) Rasa Pishti  |
| (c) Rasa Sidura  | (d) Rasa Karpura |

(74) Rasa karpura Matra (Dosa) is according to Rasatarangini -

- |                                           |                                         |
|-------------------------------------------|-----------------------------------------|
| (a) $\frac{1}{64}$ - $\frac{1}{32}$ Ratti | (b) $\frac{1}{2}$ Ratti                 |
| (c) 1 - 2 Ratti                           | (d) $\frac{1}{4}$ - $\frac{1}{2}$ Ratti |

(75) To prepare Rasa Parpati is required -

- |                  |             |
|------------------|-------------|
| (a) Gandhaka     | (b) Parada  |
| (c) Both A and B | (d) Hingula |

(76) The matra (doase) of freshly collected mridu yeerya draya swarasa is according to Sarangadhara-

- |                        |            |
|------------------------|------------|
| (a) $\frac{1}{2}$ Pala | (b) 1 Pala |
| (c) 5 tola             | (d) 2 Pala |

(77) The name of the kwatha described for pachana in vata kwara by Sarangadhara is-

- |                     |                      |
|---------------------|----------------------|
| (a) Katphala kwatha | (b) Guduchi kwatha   |
| (c) Patoladi kwatha | (d) Drakshadi kwatha |

(78) In manda kalpana the ratio of tandula and jala should be-

- |           |            |
|-----------|------------|
| (a) 1 : 4 | (b) 1 : 6  |
| (c) 1 : 8 | (d) 1 : 14 |

(79) Ushnodaka prescribed in according to Sarangadhara Samhita -

- |                              |                          |
|------------------------------|--------------------------|
| (a) Sirah sula and amlapitta | (b) Amavata and Medoroga |
| (c) Atisara and Raktatisara  | (d) Netrabhishyanda      |

(80) The ratio of Oushadha dravya and water in prepartion of Phanta kalpana -

- |           |            |
|-----------|------------|
| (a) 1 : 8 | (b) 1 : 6  |
| (c) 1 : 4 | (d) 1 : 16 |

(81) Bala kshaya is a clinical feature of -

- (a) Asthigata vara prakopa
- (c) Sukragata vata prakopa

- (b) Majjagata vata prakopa
- (d) Rakta vata prakopa

(82) Pada harsha is caused by -

- (a) Pitta
- (c) Kapha

- (b) Vata
- (d) Kapha + Maruta

(83) The effects of vitiated panchavidha vatasa are described by vagbhata in the chapter of .... nidana.

- (a) Vata vyadhi
- (c) Pandu

- (b) Vata Rakta
- (d) Jwara

(84) Kara pada daha is purvvarupa of -

- (a) Prameha
- (c) Seeta pitta

- (b) Vata Rakta
- (d) Pitta Jwara

(85) The most powerful aetiological factor for janapadodhwansa is-

- (a) Jala
- (c) Desa

- (b) Vayu
- (d) Kala

(86) Kakeruka is the name of-

- (a) Asthi
- (c) Sira

- (b) Snayu
- (d) Purishaja krimi

(87) Rigor mortis means muscle -

- (a) Stiffening
- (c) Cooling

- (b) Loosening
- (D) None of the above

(88) Dactylography means study of-

- (a) Hand- writing
- (c) Speech

- (b) Foot- prints
- (d) Finger- Prints

(89) The number of adhishtanas of sthavara visha are-

- (a) 10
- (c) 14

- (b) 8
- (d) 9

(90) Blue lines on gum indicates poisoning of-

- (a) Mercury
- (c) Copper

- (b) Lead
- (d) Arsenic

(91) The number of visha vegas of sarpa according to Susruta are

- (a) Five
- (b) Six
- (c) Seven
- (d) Eight

(92) Founder of modern toxicology is -

- (a) Orfila
- (b) Fortunato fedel
- (c) Pauls zocclias
- (d) Rabbis

(93) The adhishtana for jangama visha are according to Susruta -

- (a) Twelve
- (b) Fourteen
- (c) Sixteen
- (d) Fifteen

(94) According to Susruta the varieties of Bhowana sarpas (snakes) are -

- (a) Seventy four
- (b) Eighty
- (c) Eighty eight
- (d) One hundred and twenty

(95) Aconitum ferox (vatsa nabhi) is a -

- (a) Respiratory poison
- (b) Kidney poison
- (c) Cardiac poison
- (d) Irritant poison

(96) Visha mushti (Strychnos nuxvomica) poisoning resemble to -

- (a) Typhoid
- (b) Malaria
- (c) Cholrea
- (d) Tetanus

(97) The features of siddhartave include -

- (a) Rakta-peeta varna
- (b) Laksha rasopama
- (c) A and B
- (d) None

(98) The following should not be adopted during rutukala -

- (a) Dantādhawana
- (b) Gandusha
- (c) Anulepana
- (d) All the above

(99) To accomplish male child coitus shoulf be performed on-

- (a) 13<sup>th</sup> day
- (b) 14<sup>th</sup> day
- (c) 12<sup>th</sup> day
- (d) 11<sup>th</sup> days

(100) Goura varnotpathi of santhana is due to tejo dhatu associated with-

- (a) Ap dhatu
- (b) Prithvi dhatu
- (c) Prithvi + akasa
- (d) None

(101) Sadyogriheeta garbha lakshana include - according to Susruta.

- (a) Srama, Glani and Pipasa
- (b) Mukha sosh and Netra dah
- (c) Feeling of heaviness of the body
- (d) Hardness of the nipples

(102) Varjaneeyas during pregnancy according to Susruta include -

- (a) Santarpana
- (b) Ksheera ghrita sevana
- (c) Snehana
- (d) Dantadhwana with twigs

(103) Snayu and dhamant of grabha pertains to -

- (a) Matrija
- (b) Pitrija
- (c) Rasaja
- (d) Atmaja

(104) Number of Sukra doshas according to Susruta due to which prajotpadana samardhata is impaired -

- (a) Fifteen
- (b) Eleven
- (c) Ten
- (d) Seven

(105) The dose of medicine for annada bala is equivalent to -

- (a) Kola
- (b) Susrutha
- (c) Vaghbhatta
- (d) Sarangadhara

(106) Thirty one types of nasa rogas are enlisted by -

- (a) Charaka
- (b) Susrutha
- (c) Vaghbhatta
- (d) Sarangadhara

(107) Charaka prescribed the intake of milk with ghrita and madhu in -

- (a) First month of pregnancy
- (b) Second month of pregnancy
- (c) Third month of pregnancy
- (d) Fourth month of pregnancy

(108) In which month of pregnancy Susruta has advised to enter into Sutikagara -

- (a) Tenth
- (b) Ninth
- (c) Seventh
- (d) Eighth

(109) Vandhyaa Yonivyapad is stated by -

- (a) Charaka
- (b) Susruta
- (c) Vaghbhatta
- (d) Kasyapa

(110) The Yonivyapad Vipluta is characterized by -

- (a) Constant pain in yoni
- (b) Yoni srava
- (c) Vaginal bleeding
- (d) Uterine prolapsed

(111) The number of varieties of rakta pradara as per Sarangadhara is-

- |          |           |
|----------|-----------|
| (a) One  | (b) Three |
| (c) Four | (d) Two   |

(112) Synonym of the word kaya include -

- |             |                   |
|-------------|-------------------|
| (a) Purusha | (b) Samahanana    |
| (c) Sara    | (d) All the above |

(113) Apakarshana is one of the three treatment prescribed for -

- |                         |                    |
|-------------------------|--------------------|
| (a) Raktapitta chikitsa | (b) Gulma chikitsa |
| (c) Krimi chikitsa      | (d) None           |

(114) Which one of the following is mentioned in fourfold classification of chikitsa according to susruta ?

- |                     |             |
|---------------------|-------------|
| (a) Daivavyapasraya | (b) Acharya |
| (c) Alepana         | (d) Ropana  |

(115) The synonyms of chikitsa include-

- |              |                    |
|--------------|--------------------|
| (a) Hita     | (b) Sodhana        |
| (c) Rasayana | (d) Nidanaviparita |

(116) Which one of the following is mentioned under Trividha dukha by susruta ?

- |                    |                     |
|--------------------|---------------------|
| (a) Pragnapradhaja | (b) Karmapradhaja   |
| (c) Adhidaivika    | (d) Bhutabhisangaja |

(117) Asatmendriyardhasamyoga include -

- |                                        |                                      |
|----------------------------------------|--------------------------------------|
| (a) Excessive rainfall in rainy season | (b) Excessive intake of madhura rasa |
| (c) Anrutha bhashana                   | (d) Lobha                            |

(118) Mridbhakshana as an etiology of Pandu roga is an example for -

- |                |                 |
|----------------|-----------------|
| (a) Dosha hetu | (b) Vyadhi hetu |
| (c) Ubhay hetu | (d) None        |

(119) Vataptakopa occur due to Roolshadi Guna associated with -

- |             |            |
|-------------|------------|
| (a) Sheetा  | (b) Vushna |
| (c) Snigdha | (d) None   |

(120) Which one of the following is variety of Abheshaja-

- |               |                 |
|---------------|-----------------|
| (a) Apathya   | (b) Vegadharana |
| (c) Adhyasana | (d) Sanubadhana |

(121) The following treatment is to be adopted before rasayana -

- (a) Samshodana
- (c) Bhrimana

- (b) Samsamana
- (d) Nasya karma

(122) Chyavanaprasha is very effective in - as per charaka samhita.

- (a) Udara
- (c) Pakshaghata

- (b) Swasa
- (d) Madhumeha

(123) Most effective rasayana drug for kapha rogas and sreeghra medhavardhana is-

- (a) Nagabala
- (c) Amalaki

- (b) Bhallataka
- (d) Guduchi

(124) Jangala Pasupakshi mamsa is indicated in -

- (a) Basanta Ritu
- (c) Greeshma Ritu

- (b) Hemanta Ritu
- (d) Sarada Ritu

(125) The treatment of swedavaha srotodushti include -

- (a) Hemantika vidhi
- (c) Medo dushti chikitsa

- (b) Jwarokta chikitsa
- (d) Vyayama

(126) One of the three types of apatarpana according to charaka is-

- (a) Dhoshavasechana
- (c) Deepana

- (b) Pachana and deepana
- (d) None

(127) Hypochromic anaemia without Iron deficiency is a feature of according to hutchison's clinical methods -

- (a) Thelassaemia syndromes
- (c) Anaemia of chronic disorders

- (b) Sideroblastic anaemias
- (d) All the above

(128) The term "Nystagmus" is applied to a disturbance of -

- (a) Ocular movement
- (c) Movements of lips

- (b) Movement of tongue
- (d) All the above

(129) The clinical syndrome described by charaka of the disease include the perversion of mano, buddhi, sangna, gnana, smriti etc -

- (a) Unamda
- (c) Apatanaka

- (b) Bhrama
- (d) Apatantraka

(130) Defective articulation of speech is termed as -

- (a) Aphasia
- (c) Dysarthria

- (b) Apraxia
- (d) Aphonias

(131) Person suffering from the disease is suitable for virechana -

- (a) Atisthoulya
- (b) Kshataksheena
- (c) Madatyaya
- (d) Udara

(132) Moon like round excision is advised by susruta in -

- (a) Anus
- (b) Hands and legs (Panipada)
- (c) Groin
- (d) Forehead (Lalata)

(133) The number of yantras are -

- (a) Hundred
- (b) Hundred and one
- (c) Hundred and two
- (d) Hundred and three

(134) The name of the chapter in which the qualities of a surgeon are mentioned by susruta is -

- (a) Yogyasutreya
- (b) Shonitavarmaneeya
- (C) Agrophavarneeya
- (d) Vishikhanupraveshaneeya

(135) For performing the visravana karma the edge of a satstra must be like -

- (a) Kaishiki
- (b) Ardhamasoori
- (c) Ardhakaishiki
- (d) Masoori

(136) Blood letting (rakta mokshana) in pitta patients can be done with -

- (a) Shringa
- (b) Alaabu
- (c) Jalouka
- (d) None

(137) Rakta dushti disease include -

- (a) Arshas
- (b) Galaganda
- (c) Madhumeha
- (d) Alaji

(138) Which of the following karma is performed in the treatment of galashundika ?

- (a) Lekhana
- (b) Bhedana
- (c) Chedana
- (d) Vedhana

(139) Interrupted suture is known as -

- (a) Vallitaka
- (b) Rujugrandhi
- (c) Tunnasevani
- (d) Gophanika

(140) The wound made of the pointed part of a sword or a born is called as -

- (a) Viddhavarana
- (b) Kshatavrana
- (c) Grishtavrana
- (d) Bhinnavrana

(141) Kapatasayan is suggested for -

- (a) Jangha bhangna
- (b) Sandhi chyuti
- (c) Shira soola
- (d) Jalodara

(142) Patalas of netra are -

- (a) seven
- (b) six
- (c) five
- (d) four

(143) The number of netra rogas as per susruta are -

- (a) fifty six
- (B) Sixty six
- (c) seventy six
- (d) ninety six

(144) The main clinical feature of netra nadi is -

- (a) Shopha
- (b) Timira
- (c) Srava
- (d) Soola

(145) The number of kriya kalpas of netra roga chikitsa as per susruta are -

- (a) ten
- (b) five
- (c) eight
- (d) six

(146) Raktaja arjuna is -

- (a) Sadhya
- (b) Asadhyya
- (c) Yanya
- (d) Krichchrasadhyya

(147) Number of sukla gata rogas of netra as per susruta are -

- (a) seventeen
- (b) Twenty five
- (c) Twelve
- (d) Eleven

(148) Anyatovata is -

- (a) Siroroga
- (b) Netraroga
- (c) Karnaroga
- (d) Nasaroga

(149) The headache that kills the man is called as -

- (a) Sooryavartha
- (b) Sanipatika siroroga
- (c) Ardhava bheda
- (d) Shankhaka

(150) The number of karna rogas as per vagbhata are -

- (a) Twenty eight
- (b) Twnety five
- (c) Thirty
- (d) Four

## Kerala PG – 2000 – (Part – I) – (Answer sheet)

1. C	21. B	41. D	61. D	81. D
2. B	22. C	42. B	62. C	82. D
3. D	23. D	43. A	63. B	83. A
4. C	24. D	44. C	64. A	84. D
5. B	25. C	45. D	65. A	85. A
6. D	26. B	46. D	66. C	86. D
7. B	27. C	47. B	67. A	87. A
8. C	28. B	48. C	68. A	88. D
9. C	29. C	49. B	69. D	89. A
10. B	30. D	50. B	70. A	90. B
11. B	31. B	51. C	71. C	91. C
12. C	32. C	52. D	72. B	92. D
13. D	33. A	53. D	73. D	93. C
14. D	34. D	54. B	74. D	94. B
15. B	35. D	55. A	75. C	95. C
16. D	36. A	56. D	76. A	96. C
17. A	37. D	57. D	77. C	97. C
18. B	38. A	58. A	78. A	98. D
19. C	39. B	59. C	79. B	99. B
20. B	40. C	60. D	80. C	100. A

101. A	111. C	121. A	131. D	141. A
102. D	112. D	122. B	132. B	142. B
103. B	113. C	123. B	133. B	143. C
104. D	114. B	124. C	134. A	144. C
105. A	115. A	125. B	135. A	145. B
106. B	116. C	126. B	136. C	146. D
107. C	117. B	127. D	137. A	147. D
108. A	118. B	128. A	138. A	148. B
109. B	119. A	129. A	139. B	149. D
110. A	120. D	130. D	140. D	150. C

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